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NOTE FOR: OTE/ESD/LDD

SUBJECT:

Luncheon

- l. I would like to invite you to join me for lunch on 20 November from 1200 to 1330 in my conference room number 7D32 Hqs. You need only appear. The food is free.
- 2. I have invited six to eight people to help me keep in touch with what is happening in the Agency. Please come prepared to present your views or ask questions about any topic.
- 3. Please call in regrets only to Brenda on extension

William F. Donnelly

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ORIG:O/DDA be

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NOTE FOR: DO/EUR

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NOTE	FOR:	
		OF/SPOR/CD

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NOTE	FOR:	
		OMS/R&SD

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NOTE	FOR:	
		OS/TCMB/ED/EAG

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OC/FND/SOG/FEB

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William F. Donnelly

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		NPTC	

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